FINANCIAL CAMPAIGN REPORT

			Harmon III W/ Harmon S
To: Mark McRae, South Weber City Recorde	r	Control of the Contro	DEC 0 6 2017
Full Name of Candidate Angle Pe	ty	BY:	
Street Address 7692 Corn	ia Dr		
city South Weber		, Utah 84 405	40.1
Phone: Home 80 - 648-7297	Business	- 3	
Name of Office City Council			
District Office (If Applicable)			
Political Party (If Applicable)	2		
	TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	<u>\$ Ø</u>	\$ <i>D</i>	\$ 8
2. Aggregate total of contributions of \$50.00 or less	s \$ Ø	\$ \$	\$ Ø
3. Total campaign expenses (from Form "B" on page 3)	\$ 91.22	\$ Ø	\$ 21.22
4. Balance at the end of this reporting period	\$ 21.22	\$ 6	\$ 8 . 88
I do hereby certify that, to the best of my knowled period beginning	-	and ending	re been reported for the tions outstanding and
Date 12/6/17	Signed Signed	gie Peffy	

ITEMIZED **CONTRIBUTION** REPORT (FORM "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
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(If additional space is needed, use blank paper and list information in the above format and file with this report)

ITEMIZED **EXPENDITURE** REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made		•
Chilia		Purpose of Expenditure	# Amount
8/4/17	Wines Foods	other poor for parade	<u> </u>
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